2017

Conference Agenda

Griffin Gate Marriot Resort and Spa

Lexington, KY

# Thursday, September 28, 2017

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8:00am-9:00am  9:00am-10:00am  10:15am-11:15am  11:30am-12:30pm  12:30pm-1:30pm  2:15pm-3:15pm  3:30pm-4:30pm  5:30pm-8:00pm | Registration/ Exhibit Opening  Continental Breakfast  Welcome  Keynotes:  **Community Health Workers- The Journey in Kentucky**  Dr. Connie White  Ky Department for Public Health  **Sustainably Funding Community Health Workers to Advance Equity and Improve Value**  Sinsi Hernandez-Cancio  FamiliesUSA  Breakout Sessions   |  |  | | --- | --- | | A1:  **Bridges out of Poverty**  Jan Chamness, MPH  Vivian Lasley-Bibbs, MPH | A2:  **Community Health Workers: Where We’ve Been, Where We Are, and What’s on the Horizon**  Mary Kappesser, BSN, RN-BC |   Breakout Sessions   |  |  | | --- | --- | | B1:  **Basketball, Bluegrass, and Bourbon: A Kentucky Approach to Medicare Basics**  Michelle List | B2:  **Documentation Matters**  Rashmi Adi-Brown  Gina Brien, MA |   **Networking Lunch and Exhibit tour**  Buffet Style Lunch  Breakout Sessions   |  |  | | --- | --- | | C1:  **Orientation to Unconscious Bias**  Marietta Watts | C2:  **Medicaid Waiver Update**  Dr. Connie White |   Breakout Sessions   |  |  | | --- | --- | | D1:  **Your Job’s Most Important Task**  Jeff perkins | D2:  **Health Insurance Literacy**  Dr. Jean Edward |   **Networking Dinner and Cash Bar**  5:30pm-7:00pm Cash Bar  6:15pm-8:00pm Buffet Style Networking Dinner |

# Friday, September 29, 2017

|  |  |
| --- | --- |
| 8:00 am to 9:00 am | Registration/ Exhibit Opening  Buffet style Breakfast |
|  |  |
| 9:00 am to 10:00 am | Breakout Sessions   |  |  | | --- | --- | | A1  **Simply Balanced: Wellness for You and Others**  Aryn Bohannon  Michelle Hill | A2  **Health Literacy: Strategies for Community Health Workers and Clients**  Liz Edghill, BA, RN, BSN  Kristin Munro-Leighton | |
|  |  |
| 10:15am-11:15am | Breakout Sessions |
|  | |  |  | | --- | --- | | B1  **Our Sharpest Public Health Initiative Ever: Syringe Exchange Programs in Kentucky**  Greg Corby-Lee | B2  **Motivational Interviewing**  Tom Collins | |
| 11:30 am to 12:30pm  12:45 pm to 1:45pm | Closing:  **Community Health Workers in the News!**  Dr. Fran Feltner  **Stories to Remember: Lives That We Have Touched**  CHWs to be announced  KYACHW Annual Business Meeting |